University-Wide Executive Committee Meeting

Minutes

Date: Friday, July 24, 2020

Start Time: 5 p.m.
Expected End Time: 6:25 p.m.

Location: Microsoft Teams

Call to Order- President Thomas
Present: Kaelen Thomas, Muskan Virani, Carlos Porter, Kyle Kath, Akhir Thompson, Takia Tinsley, Boyd Beckwith

Absent: Michelle Martinez

I. Reading and Approval of the Minutes from the Previous Meeting
   a. No minutes to approve.

II. Executive Cabinet Reports [6 mins.]
   a. Alpharetta – Working on a letter for international students and getting permission for future plans to help international students. Also, scheduled an interview for finance director. President Thomas discusses an email from an international student about student health insurance plans and how a recent USG policy change has made it harder for international students to find affordable healthcare.
   b. Atlanta – Has been reaching out to Dean Steely on the Atlanta campus to keep in touch with students during the Fall semester and coordinating with the Atlanta Senate.
   c. Clarkston – Recruiting is still the main focus and has a Senator interview soon. Has had conversations with the History and Politics club to hold a voter registration drive on campus.
   d. Newton – They had a Senator resign recently and they are trying to complete a schedule of events. The Newton campus now has three Senators.

III. Communications Report [2 mins.]
   a. Working on August 2020 Newsletter and how SGA will conduct virtual events in the Fall. SGA now has a linktree on all our social media pages.

IV. Old Business
   a. Schedule for future UECs [5 mins.]
   b. SGA Logo [25 mins.]
      i. We will be redoing the SGA Logo poll, adding colorblind friendly palettes, and taking more submissions for logo designs.
   c. Training for New Officers (EVPs, Speakers, and Committee Chairs) [25 mins.]
      i. Campus Level Training – Will take place after Executive Board training.

V. New Business
   a. Fall Retreat Planning [5 mins.]
      i. Scheduled individual workshops.
   b. Menstrual Product Initiative [5 mins.]
   c. Pending Legislation [5 mins.]

VI. President’s Report [2 mins.]

VII. Closing Remarks [5 mins.]